

# VEDIC MANTRAS (GROUP)

## CATEGORIES:

CLASS LKG-UKG – 3 SHLOKAS – 1 MIN  
CLASS 1<sup>ST</sup> TO 3<sup>RD</sup> – 3 SHLOKAS – 1MIN  
CLASS 4<sup>TH</sup> TO 6<sup>TH</sup> – 5 SHLOKAS – 3 MINS  
CLASS 7<sup>TH</sup> TO 9<sup>TH</sup> – 7 SHLOKAS – 5 MINS  
CLASS 10 TO 12<sup>TH</sup> – 8 SHLOKAS – 6 MINS

## CLASS LKG-UKG (GROUP)

1. Krishnaya vasudevaya –

<https://www.youtube.com/watch?v= ZCTGMxwxlc>

kṛṣṇāya vāsudevāya  
devakī-nandanāya ca  
nanda-gopa-kumārāya  
govindāya namo namaḥ

2. Mukum karoti vacalam

[https://www.youtube.com/watch?v=h\\_HgfPphqiQ](https://www.youtube.com/watch?v=h_HgfPphqiQ)

mūkaṁ karoti vācālaṁ  
paṅguṁ laṅghayate girim  
yat-kṛpā tam ahaṁ vande  
śrī-guruṁ dīna-tāraṇam

3. Brahmasamhita

<https://www.youtube.com/watch?v=ytxm46Prn7U>

īśvaraḥ paramaḥ kṛṣṇaḥ  
sac-cid-ānanda-vigrahaḥ  
anādir ādir govindaḥ  
sarva-kāraṇa-kāraṇam

## CLASS I TO III – GROUP

### 1. Srī Guru Pranāma –

First shloka in the link <https://www.youtube.com/watch?v=qCI9T5sBSYg>

om ajnāna-timirāndhasya jnānānjana-śalākayā  
caksur unmīlitam yena tasmai śrī-gurave namah

### 2. Skanda Purana

<https://www.youtube.com/watch?v=25YCfRo2b3E>

Gurur Brahma Gurur Vishnu  
GururDevo Maheshwaraha  
Guru Saakshaat ParaBrahma  
Tasmai Sri Gurave Namaha

### 3. Gayathri mantra –

<https://www.youtube.com/watch?v=95hhRpBvzGQ>

om bhūr bhuvah svaḥ  
tat savitur vareṇyam  
bhargo devasya dhīmahi  
dhiyo yo naḥ prachodayāt

## CLASS 4<sup>TH</sup> TO 6<sup>TH</sup> (GROUP)

### 1. Gajendra prayers of surrender –

First 5 shlokas in <https://www.youtube.com/watch?v=ZWLA0KMKEu0>

sattvena pratilabhyāya  
naiṣkarmyeṇa vipaścitā  
namaḥ kaivalya-nāthāya  
nirvāṇa-sukha-saṁvide

### 2. Gajendra Prayers of surrender – SB 8.3.12

namaḥ śāntāya ghorāya  
mūḍhāya guṇa-dharṁiṇe  
nirviśeṣāya sām्यāya

namo jṣāna-ghanāya ca

3. Gajendra prayers of surrender – SB 8.3.13

kṣetra-jnāya namas tubhyaṁ  
sarvādhyakṣāya sākṣiṇe  
puruṣāyātma-mūlāya  
mūla-prakṛtaye namaḥ

4. Gajendra prayers of surrender – SB 8.3.14

sarvendriya-guṇa-draṣṭre  
sarva-pratyaya-hetave  
asatā cchāyayoktāya  
sad-ābhāsāya te namaḥ

5. Gajendra prayers of surrender – 8.3.15

namo namas te 'khila-kāraṇāya  
niṣkāraṇāyādbhuta-kāraṇāya  
sarvāgamāmnāya-mahārṇavāya  
namo 'pavargāya parāyaṇāya

## CLASS VII TO IX – GROUP

Brahmasamhita

First 7 shlokas in <https://www.youtube.com/watch?v=pRl6JFpCm7g>

1. cintāmaṇi-prakara-sadmasu kalpa-vṛkṣa-  
lakṣāvṛteṣu surabhīr abhipālayantam  
lakṣmī-sahasra-śata-sambhrama-sevyamānam  
govindam ādi-puruṣam tam aham bhajāmi
2. veṇuṁ kvaṇantam aravinda-dalāyatākṣam-  
barhāvataṁsam asitāmbuda-sundarāṅgam  
kandarpa-koṭi-kamanīya-viśeṣa-śobham  
govindam ādi-puruṣam tam aham bhajāmi

3. ālola-candraka-lasad-vanamālya-vamśi-  
ratnāṅgadam praṇaya-keli-kalā-vilāsam  
śyāmam tri-bhaṅga-lalitam niyata-prakāsam  
govindam ādi-puruṣam tam aham bhajāmi
4. aṅgāni yasya sakalendriya-vṛtti-manti  
paśyanti pānti kalayanti ciram jaganti  
ānanda-cinmaya-sad-ujjala-vigrahasya  
govindam ādi-puruṣam tam aham bhajāmi
5. advaitam acyutam anādim ananta-rūpam  
ādyam purāṇa-puruṣam nava-yauvanam ca  
vedeṣu durlabham adurlabham ātma-bhaktau  
govindam ādi-puruṣam tam aham bhajāmi
6. panthās tu koṭi-śata-vatsara-sampragamyo  
vāyor athāpi manaso muni-puṅgavānām  
so 'py asti yat-prapada-simny avicintya-tattve  
govindam ādi-puruṣam tam aham bhajāmi
7. eko 'py asau racayitum jagad-aṅda-koṭim  
yac-chaktir asti jagad-aṅda-cayā yad-antah  
aṅdāntara-stha-paramāṇu-cayāntara-stham-  
govindam ādi-puruṣam tam aham bhajāmi

CLASS X TO XII – GROUP

RADHIKA ASTAKAM

[https://www.youtube.com/watch?v=hFjqhw6\\_48k](https://www.youtube.com/watch?v=hFjqhw6_48k)

1. kuṅkumākta-kāṣcanābja-garva-hāri-gaurabhā  
pītanāṣcitābja-gandha-kīrti-nindi-saurabhā  
ballaveśa-sūnu-sarva-vāṣcitārtha-sādhikā  
mahyam ātma-pāda-padma-dāsya-dāstu rādhikā

2. kauravinda-kānti-nindi-citra-patta-śātikā  
krsna-matta-bhr̥ṅga-keli-phulla-puspa-vātikā  
krsna-nitya-saṅgamārtha-padma-bandhu-rādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
3. saukumārya-srsta-pallavāli-kīrti-nigrahā  
candra-candanotpalendu-sevya-śīta-vigrahā  
svābhimarśa-ballavīśa-kāma-tāpa-bādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
4. viśva-vandya-yauvatābhivanditāpi yā ramā  
rūpa-navya-yauvanādi-sampadā na yat-samā  
śīla-hārda-līlayā ca sā yato 'sti nādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
5. rāsa-lāsyā-gīta-narma-sat-kalāli-panditā  
prema-ramya-rūpa-veśa-sad-gunāli-manditā  
viśva-navya-gopa-yosid-ālito 'pi yādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
6. nitya-navya-rūpa-keli-krsna-bhāva-sampadā  
krsna-rāga-bandha-gopa-yauvatesu kampadā  
krsna-rūpa-veśa-keli-lagna-sat-samādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
7. sveda-kampa-kantakāśru-gadgadādi-saṣcitā  
marsa-harsa-vāmatādi-bhāva-bhusanāṣcitā  
krsna-netra-tosi-ratna-mandanāli-dādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
8. yā ksanārdha-krsna-viprayoga-santatoditā-  
neka-dainya-cāpalādi-bhāva-vrnda-moditā  
yatna-labdha-krsna-saṅga-nirgatākhilādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
9. astakena yas tv anena nauti krsna-vallabhām  
darśane 'pi śailajādi-yosidāli-durlabhām

krsna-saṅga-nanditātma-dāsya-sīdhu-bhājanam  
tam karoti nanditāli-saṣcayāśu sā janam

# VEDIC MANTRAS

## CATEGORIES :

CLASS LKG-UKG (SOLO AND GROUP) – 3 SHLOKAS – 1 MIN

CLASS 1<sup>ST</sup> TO 3<sup>RD</sup> (SOLO AND GROUP) – 3 SHLOKAS – 1MIN

CLASS 4<sup>TH</sup> TO 6<sup>TH</sup> (SOLO AND GROUP) – 5 SHLOKAS – 3 MINS

CLASS 7<sup>TH</sup> TO 9<sup>TH</sup> (SOLO AND GROUP) – 7 SHLOKAS – 5 MINS

CLASS 10 TO 12<sup>TH</sup> (SOLO AND GROUP) – 8 SHLOKAS – 5 MINS

## **CLASS LKG-UKG (Solo)**

1. Namō brahmaṇya devāya – Vishnu purana 1.19.65

namo brahmaṇya-devāya  
go-brāhmaṇa-hitāya ca  
jagad-dhitāya kṛṣṇāya  
govindāya namo namaḥ

"My Lord, You are the well-wisher of the cows and the brāhmaṇas, and You are the well-wisher of the entire human society and world."

2. Krishna astakam

vasudevasutam devam kamsa-cānūra-mardanam  
devakī-paramānandam kṛṣṇam vande jagadgurum

I worship Lord Kṛṣṇa, Who is the spiritual master of the universe, Who is the son of Vasudeva, Who is the Lord, Who killed Kamsa and Cānūra, and Who is the bliss of Devakī.

3. Gajendra Prayers SB 8.3.2

om̐ namo bhagavate tasmai  
yata etac cid-ātmakam  
puruṣāyādi-bījāya  
pareśāyābhidhīmahī

The King of the elephants, Gajendra, said: I offer my respectful obeisances unto the Supreme Person, Vāsudeva [om̐ namo bhagavate vāsudevāya]. Because of Him this material body acts due to the presence of spirit, and He is therefore the root cause of everyone. He is worshipable for such exalted persons as Brahmā and Śiva, and He has entered the heart of every living being. Let me meditate upon Him.

## **CLASS LKG-UKG (GROUP)**

1. Krishnaya vasudevaya – Kunti Maharani prayers SB 1.8.21

kr̥ṣṇāya vāsudevāya  
devakī-nandanāya ca  
nanda-gopa-kumārāya  
govindāya namo namaḥ

Let me therefore offer my respectful obeisances unto the Lord, who has become the son of Vasudeva, the pleasure of Devakī, the boy of Nanda and the other cowherd men of Vṛndāvana, and the enlivener of the cows and the senses.

2. Mukum karoti vacalam..... (CC Madhya lila 17.80)

mūkaṁ karoti vācālam  
paṅguṁ laṅghayate girim  
yat-kr̥pā tam ahaṁ vande  
śrī-guruṁ dīna-tāraṇam

By the mercy of the guru, even a dumb man can become the greatest orator, and even a lame man can cross mountains. As advised by Lord Brahmā, one should remember this śāstric injunction if one desires success in his life.

3. Brahmasamhita – 1<sup>st</sup> shloka

īśvaraḥ paramaḥ kr̥ṣṇaḥ  
sac-cid-ānanda-vigrahaḥ  
anādir ādir govindaḥ  
sarva-kāraṇa-kāraṇam

Kṛṣṇa who is known as Govinda is the Supreme Godhead. He has an eternal blissful spiritual body. He is the origin of all. He has no other origin and He is the prime cause of all causes.

### CLASS 1 TO 3<sup>rd</sup> (SOLO)

1. Isopanisad - SP BOOK

om̐ pūrṇam adaḥ pūrṇam idaṁ  
pūrṇāt pūrṇam udacyate  
pūrṇasya pūrṇam ādāya  
pūrṇam evāvaśiṣyate

The Personality of Godhead is perfect and complete. And because He is completely perfect, all emanations from Him, such as this phenomenal world, are perfectly equipped as a complete whole. Whatever is produced of the Complete Whole is also complete by itself. And because He is the Complete Whole, even though so many complete units emanate from Him, He remains the complete balance.

2. Bala Mukundastakam – Bilva Mangala Thakur

karāravindena padāravindam  
mukhāravinde viniveśayantam  
vatasya patrasya puteśayānam



bālam mukundam manasā smarāmi

I meditate on that infant Mukunda (Krsna) who is sleeping on the leaf of a banyan tree with his the lotus like foot placed in his lotus like mouth with his lotus like hand.

3. **MahaUpanishad – 6.71-75**

ayaṃ nijah̄ paro veti

gaṇanā laghucetasām |

udāracaritānām tu

vasudhaiva kuṭumbakam ||

This is mine, that is his, say the small minded,

The wise believe that the entire world is a family.

**CLASS I TO III – GROUP**

1. **Srī Guru Pranāma – Skanda Purana**

om ajnāna-timirāndhasya jnānānjana-śalākayā

caksur unmīlitam yena tasmai śrī-gurave namah

I offer my respectful obeisances unto my spiritual master, who has opened my eyes, which were blinded by the darkness of ignorance, with the torchlight of knowledge.

2. Skanda Purana

Gurur Brahma Gurur Vishnu

GururDevo Maheshwaraha

Guru Saakshaat ParaBrahma

Tasmai Sri Gurave Namaha

3. Gayathri mantra – Rigveda 3.62.10

om bhūr bhuvaḥ svaḥ

tat savitur vareṇyam

bhargo devasya dhīmahi

dhiyo yo naḥ prachodayāt

**CLASS 4<sup>TH</sup> TO 6<sup>TH</sup> (SOLO)**

1. Gajendra prayers of surrender – SB 8.3.2

śrī-gajendra uvāca

om̄ namo bhagavate tasmai

yata etac cid-ātmakam

puruṣāyādi-bījāya

pareśāyābhidhīmahi

The King of the elephants, Gajendra, said: I offer my respectful obeisances unto the Supreme Person, Vāsudeva [om̄ namo bhagavate vāsudevāya]. Because of Him this material body acts due to the presence of spirit, and He is therefore the root cause of everyone. He is worshipable

for such exalted persons as Brahmā and Śiva, and He has entered the heart of every living being. Let me meditate upon Him.

2. Gajendra prayers SB 8.3.3

yasminn idaṁ yataś cedaṁ  
yenedaṁ ya idaṁ svayam  
yo 'smāt parasmāc ca paras  
taṁ prapadye svayambhuvam

The Supreme Godhead is the supreme platform on which everything rests, the ingredient by which everything has been produced, and the person who has created and is the only cause of this cosmic manifestation. Nonetheless, He is different from the cause and the result. I surrender unto Him, the Supreme Personality of Godhead, who is self-sufficient in everything.

3. Gajendra prayers of surrender – SB 8.3.8 and 9

na vidyate yasya ca janma karma vā  
na nāma-rūpe guṇa-doṣa eva vā  
tathāpi lokāpyaya-sambhavāya yaḥ  
sva-māyayā tāny anukālam ṛcchati

4. tasmai namaḥ pareśāya  
brahmaṇe 'nanta-śaktaye  
arūpāyora-rūpāya  
nama āścarya-karmaṇe

The Supreme Personality of Godhead has no material birth, activities, name, form, qualities or faults. To fulfill the purpose for which this material world is created and destroyed, He comes in the form of a human being like Lord Rāma or Lord Kṛṣṇa by His original internal potency. He has immense potency, and in various forms, all free from material contamination, He acts wonderfully. He is therefore the Supreme Brahman. I offer my respects to Him.

5. Gajendra prayers – 8.3.10

nama ātma-pradīpāya  
sākṣiṇe paramātmane  
namo girāṁ vidūrāya  
manasaś cetasām api

I offer my respectful obeisances unto the Supreme Personality of Godhead, the self-effulgent Supersoul, who is the witness in everyone's heart, who enlightens the individual soul and who cannot be reached by exercises of the mind, words or consciousness.

**CLASS 4<sup>TH</sup> TO 6<sup>TH</sup> (GROUP)**

1. Gajendra prayers of surrender – SB 8.3.11

sattvena pratilabhyāya  
naiṣkarmyeṇa vipaścitā

namaḥ kaivalya-nāthāya  
nirvāṇa-sukha-saṁvide

The Supreme Personality of Godhead is realized by pure devotees who act in the transcendental existence of bhakti-yoga. He is the bestower of uncontaminated happiness and is the master of the transcendental world. Therefore I offer my respect unto Him.

2. Gajendra Prayers of surrender – SB 8.3.12

namaḥ śāntāya ghorāya  
mūḍhāya guṇa-dharminē  
nirviśeṣāya sāmyāya  
namo jṣāna-ghanāya ca

I offer my respectful obeisances to Lord Vāsudeva, who is all-pervading, to the Lord's fierce form as Lord Nṛsiṁhadeva, to the Lord's form as an animal [Lord Varāhadeva], to Lord Dattātreyā, who preached impersonalism, to Lord Buddha, and to all the other incarnations. I offer my respectful obeisances unto the Lord, who has no material qualities but who accepts the three qualities goodness, passion and ignorance within this material world. I also offer my respectful obeisances unto the impersonal Brahman effulgence.

3. Gajendra prayers of surrender – SB 8.3.13

kṣetra-jnāya namas tubhyaṁ  
sarvādhyakṣāya sākṣiṇe  
puruṣāyātma-mūlāya  
mūla-praktaye namaḥ

I beg to offer my respectful obeisances unto You, who are the Supersoul, the superintendent of everything, and the witness of all that occurs. You are the Supreme Person, the origin of material nature and of the total material energy. You are also the owner of the material body. Therefore, You are the supreme complete. I offer my respectful obeisances unto You.

4. Gajendra prayers of surrender – SB 8.3.14

sarvendriya-guṇa-draṣṭre  
sarva-pratyaya-hetave  
asatā cchāyayoktāya  
sad-ābhāsāya te namaḥ

My Lord, You are the observer of all the objectives of the senses. Without Your mercy, there is no possibility of solving the problem of doubts. The material world is just like a shadow resembling You. Indeed, one accepts this material world as real because it gives a glimpse of Your existence.

5. Gajendra prayers of surrender – 8.3.15

namo namas te 'khila-kāraṇāya  
niṣkāraṇāyādbhuta-kāraṇāya  
sarvāgamāmnāya-mahārṇavāya  
namo 'pavargāya parāyaṇāya

My Lord, You are the cause of all causes, but You Yourself have no cause. Therefore You are the wonderful cause of everything. I offer my respectful obeisances unto You, who are the shelter of the Vedic knowledge contained in the śāstras like the Paścaraśtras and Vedānta-sūtra, which are Your representations, and who are the source of the paramparā system. Because it is You who can give liberation, You are the only shelter for all transcendentalists. Let me offer my respectful obeisances unto You.

## CLASS VII TO IX – SOLO

### KUNTI MAHARANI PRAYERS – SB 1.8.18

1. namasye puruṣaṁ tvādyam  
īśvaraṁ prakṛteḥ param  
alakṣyaṁ sarva-bhūtānām  
antar bahir avasthitam  
Śrīmatī Kuntī said: O Kṛṣṇa, I offer my obeisances unto You because You are the original personality and are unaffected by the qualities of the material world. You are existing both within and without everything, yet You are invisible to all.

2. Kunti maharani prayers – SB 1.8.19

māyā-javanikācchannam  
ajṣādhokṣajam avyayam  
na lakṣyase mūḍha-dṛśā  
naṭo nāṭyadharo yathā  
Being beyond the range of limited sense perception, You are the eternally irreproachable factor covered by the curtain of deluding energy. You are invisible to the foolish observer, exactly as an actor dressed as a player is not recognized.

3. Kunti maharani prayers – SB 1.8.21

kṛṣṇāya vāsudevāya  
devakī-nandanāya ca  
nanda-gopa-kumārāya  
govindāya namo namaḥ  
Let me therefore offer my respectful obeisances unto the Lord, who has become the son of Vasudeva, the pleasure of Devakī, the boy of Nanda and the other cowherd men of Vṛndāvana, and the enlivener of the cows and the senses.

4. Kunti maharani prayers – SB 1.8.22

namaḥ pañkaja-nābhāya  
namaḥ pañkaja-māline  
namaḥ pañkaja-netrāya  
namas te pañkajāṅghraye  
My respectful obeisances are unto You, O Lord, whose abdomen is marked with a depression like a lotus flower, who are always decorated with garlands of lotus flowers, whose glance is as cool as the lotus and whose feet are engraved with lotuses.

5. Kunti maharani prayers – SB 1.8.23

yathā hr̥ṣīkeśa khalena devakī  
kaṁsena ruddhāticiraṁ śucārpitā  
vimocitāhaṁ ca sahātmajā vibho  
tvayaiva nāthena muhur vipad-gaṇāt

O Hr̥ṣīkeśa, master of the senses and Lord of lords, You have released Your mother, Devakī, who was long imprisoned and distressed by the envious King Kaṁsa, and me and my children from a series of constant dangers.

6. Kunti maharani prayers – SB 1.8.25

vipadaḥ santu tāḥ śāśvat  
tatra tatra jagad-guro  
bhavato darśanaṁ yat syād  
apunar bhava-darśanam

I wish that all those calamities would happen again and again so that we could see You again and again, for seeing You means that we will no longer see repeated births and deaths.

7. Kunti maharani prayers – SB 1.8.26

janmaśvarya-śruta-śrībhir  
edhamāna-madaḥ pumān  
naivārhaty abhidhātuṁ vai  
tvām akincana-gocaram

My Lord, Your Lordship can easily be approached, but only by those who are materially exhausted. One who is on the path of [material] progress, trying to improve himself with respectable parentage, great opulence, high education and bodily beauty, cannot approach You with sincere feeling.

**CLASS VII TO IX – GROUP**

Brahmasamhita – 5.29, 30, 31, 32, 33, 34, 35

1. cintāmaṇi-prakara-sadmasu kalpa-vṛkṣa-  
lakṣāvṛteṣu surabhīr abhipālayantam  
lakṣmī-sahasra-śata-sambhrama-sevyamānaṁ  
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

I worship Govinda, the primeval Lord, the first progenitor who is tending the cows, yielding all desire, in abodes built with spiritual gems, surrounded by millions of purpose trees, always served with great reverence and affection by hundreds of thousands of lakṣmīs or gopīs.

2. veṇuṁ kvaṇantam aravinda-dalāyatākṣam-  
barhāvataṁsam asitāmbuda-sundarāṅgam

kandarpa-koṭi-kamanīya-viśeṣa-śobham  
govindam ādi-puruṣam tam aham bhajāmi

I worship Govinda, the primeval Lord, who is adept in playing on His flute, with blooming eyes like lotus petals with head decked with peacock's feather, with the figure of beauty tinged with the hue of blue clouds, and His unique loveliness charming millions of Cupids.

3. ālola-candraka-lasad-vanamālya-vaṁśī-  
ratnāngadam praṇaya-keli-kalā-vilāsam  
śyāmaṁ tri-bhaṅga-lalitam niyata-prakāśam  
govindam ādi-puruṣam tam aham bhajāmi

I worship Govinda, the primeval Lord, round whose neck is swinging a garland of flowers beautified with the moon-locket, whose two hands are adorned with the flute and jeweled ornaments, who always revels in pastimes of love, whose graceful threefold-bending form of Śyāmasundara is eternally manifest.

4. aṅgāni yasya sakalendriya-vṛtti-manti  
paśyanti pānti kalayanti ciraṁ jaganti  
ānanda-cinmaya-sad-ujjala-vigrahasya  
govindam ādi-puruṣam tam aham bhajāmi

I worship Govinda, the primeval Lord, whose transcendental form is full of bliss, truth, substantiality and is thus full of the most dazzling splendor. Each of the limbs of that transcendental figure possesses in Himself, the full-fledged functions of all the organs, and eternally sees, maintains and manifests the infinite universes, both spiritual and mundane.

5. advaitam acyutam anādim ananta-rūpam  
ādyam purāṇa-puruṣam nava-yauvanam ca  
vedeṣu durlabham adurlabham ātma-bhaktau  
govindam ādi-puruṣam tam aham bhajāmi

I worship Govinda, the primeval Lord, who is inaccessible to the Vedas, but obtainable by pure unalloyed devotion of the soul, who is without a second, who is not subject to decay, is without a beginning, whose form is endless, who is the beginning, and the eternal puruṣa; yet He is a person possessing the beauty of blooming youth.

6. panthās tu koṭi-śata-vatsara-sampragamyo  
vāyor athāpi manaso muni-puṅgavānām  
so 'py asti yat-prapada-simny avicintya-tattve  
govindam ādi-puruṣam tam aham bhajāmi

I worship Govinda, the primeval Lord, only the tip of the toe of whose lotus feet is approached by the yogīs who aspire after the transcendental and betake themselves to prāṇāyāma by drilling the respiration; or by the jñānīs who try to find out the nondifferentiated Brahman by the process of elimination of the mundane, extending over thousands of millions of years.

7. eko 'py asau racayitum jagad-aṅḍa-koṭim  
yac-chaktir asti jagad-aṅḍa-cayā yad-antaḥ  
aṅḍāntara-stha-paramāṇu-cayāntara-stham-

govindam ādi-puruṣam tam aham bhajāmi

He is an undifferentiated entity as there is no distinction between potency and the possessor thereof. In His work of creation of millions of worlds, His potency remains inseparable. All the universes exist in Him and He is present in His fullness in every one of the atoms that are scattered throughout the universe, at one and the same time. Such is the primeval Lord whom I adore.

## CLASS X TO XII – SOLO

Brahmsamhita prayers – SB 1.8.36, 37,38,39,40,41,42,43

1. yad-bhāva-bhāvita-dhiyo manujās tathaiva  
samprāpya rūpa-mahimāsana-yāna-bhūṣāḥ  
sūktair yam eva nigama-prathitaiḥ stuvanti  
govindam ādi-puruṣam tam aham bhajāmi  
I adore the same Govinda, the primeval Lord, in whose praise men, who are imbued with devotion, sing the mantra-sūktas told by the Vedas, by gaining their appropriate beauty, greatness, thrones, conveyances and ornaments.
2. ānanda-cinmaya-rasa-pratibhāvitābhis  
tābhir ya eva nija-rūpatayā kalābhiḥ  
goloka eva nivasaty akhilātma-bhūto  
govindam ādi-puruṣam tam aham bhajāmi  
I worship Govinda, the primeval Lord, residing in His own realm, Goloka, with Rādhā, resembling His own spiritual figure, the embodiment of the ecstatic potency possessed of the sixty-four artistic activities, in the company of Her confidantes [sakhīs], embodiments of the extensions of Her bodily form, permeated and vitalized by His ever-blissful spiritual rasa.
3. premāñjana-cchurita-bhakti-vilocanena  
santaḥ sadaiva hṛdayeṣu vilokayanti  
yam śyāmasundaram acintya-guṇa-svarūpaṁ  
govindam ādi-puruṣam tam aham bhajāmi  
I worship Govinda, the primeval Lord, who is Śyāmasundara, Kṛṣṇa Himself with inconceivable innumerable attributes, whom the pure devotees see in their heart of hearts with the eye of devotion tinged with the salve of love.
4. rāmādi-mūrtiṣu kalā-niyamena tiṣṭhan  
nānāvātāram akarod bhuvaneṣu kintu  
kṛṣṇaḥ svayaṁ samabhavat paramaḥ pumān yo  
govindam ādi-puruṣam tam aham bhajāmi  
I worship Govinda, the primeval Lord, who manifested Himself personally as Kṛṣṇa and the different avatāras in the world in the forms of Rāma, Nṛsimha, Vāmana, etc., as His subjective portions.
5. yasya prabhā prabhavato jagad-aṇḍa-koṭi-  
koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnaṁ  
tad brahma niṣkalam anantam aśeṣa-bhūtaṁ

govindam ādi-puruṣaṁ tam ahaṁ bhajāmi  
I worship Govinda, the primeval Lord, whose effulgence is the source of the nondifferentiated Brahman mentioned in the Upaniṣads, being differentiated from the infinity of glories of the mundane universe appears as the indivisible, infinite, limitless, truth.

6. māvā hi yasya jagad-aṇḍa-śatāni sūte  
traiguṇya-tad-viṣaya-veda-vitāyamānā  
sattvāvalambi-para-sattvaṁ viśuddha-sattvaṁ-  
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi  
I worship Govinda, the primeval Lord, who is the absolute substantive principle being the ultimate entity in the form of the support of all existence whose external potency embodies the threefold mundane qualities, viz., sattva, rajas, and tamas and diffuses the Vedic knowledge regarding the mundane world.
7. ānanda-cinmaya-rasātmatayā manaḥsu  
yaḥ prāṇināṁ pratiphalan smarātām upetya  
līlayitena bhuvanāni jayaty ajasram-  
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi  
I worship Govinda, the primeval Lord, whose glory ever triumphantly dominates the mundane world by the activity of His own pastimes, being reflected in the mind of recollecting souls as the transcendental entity of ever-blissful cognitive rasa.
8. goloka-nāmni nija-dhāmni tale ca tasya  
devi maheśa-hari-dhāmasu teṣu teṣu  
te te prabhāva-nicayā vihitāś ca yena  
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi  
Lowest of all is located Devī-dhāma [mundane world], next above it is Maheśa-dhāma [abode of Maheśa]; above Maheśa-dhāma is placed Hari-dhāma [abode of Hari] and above them all is located Kṛṣṇa's own realm named Goloka. I adore the primeval Lord Govinda, who has allotted their respective authorities to the rulers of those graded realms.

### CLASS X TO XII – GROUP

RADHIKA ASTAKAM – Author KRISHNADAS KAVIRAJ GOSWAMI, GOVINDA LILAMRTA

1. kuṅkumākta-kāṣcanābja-garva-hāri-gaurabhā  
pītanāṣcitābja-gandha-kīrti-nindi-saurabhā  
ballaveśa-sūnu-sarva-vāṣcitārtha-sādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
2. kauravinda-kānti-nindi-citra-patta-śātikā  
kṛṣṇa-matta-bhrṅga-keli-phulla-puspa-vātikā  
kṛṣṇa-nitya-saṅgamārtha-padma-bandhu-rādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
3. saukumārya-srsta-pallavāli-kīrti-nigrahā



candra-candanotpalendu-sevya-śīta-vigrahā  
svābhimarśa-ballavīśa-kāma-tāpa-bādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā

4. viśva-vandya-yauvatābhivanditāpi yā ramā  
rūpa-navya-yauvanādi-sampadā na yat-samā  
śīla-hārda-līlayā ca sā yato 'sti nādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
5. rāsa-lāsyā-gīta-narma-sat-kalāli-panditā  
prema-ramya-rūpa-veśa-sad-gunāli-manditā  
viśva-navya-gopa-yosid-ālito 'pi yādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
6. nitya-navya-rūpa-keli-krsna-bhāva-sampadā  
krsna-rāga-bandha-gopa-yauvatesu kampadā  
krsna-rūpa-veśa-keli-lagna-sat-samādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
7. sveda-kampa-kantakāśru-gadgadādi-saṣcitā  
marsa-harsa-vāmatādi-bhāva-bhusanāṣcitā  
krsna-netra-tosi-ratna-mandanāli-dādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
8. yā ksanārdha-krsna-viprayoga-santatoditā-  
neka-dainya-cāpalādi-bhāva-vrnda-moditā  
yatna-labdha-krsna-saṅga-nirgatākhilādhikā  
mahyam ātma-pāda-padma-dāsyā-dāstu rādhikā
9. astakena yas tv anena nauti krsna-vallabhām  
darśane 'pi śailajādi-yosidāli-durlabhām  
krsna-saṅga-nanditātma-dāsyā-sīdhu-bhājanam  
tam karoti nanditāli-saṣcayāśu sā janam

#### TRANSLATION

- 1) Her splendidous golden complexion steals the pride of a golden lotus flower anointed with a tinge of red kunkum (vermillion). Her sweet fragrance mocks the fame of the aroma of a lotus flower sprinkled with saffron powder. She is fully qualified to fulfill all the desires of the son of the king of the cowherd men. May Sri Radhika bestow upon me the service of Her own lotus feet.
- 2) Her amazing and colorful silken garments make the splendor of red coral feel ashamed. She is a garden of blossoming flowers where the maddened bumble-bee named Krsna performs amorous pastimes. She worships the Sun-god daily in order to attain the continual association of Her beloved Krsna. May Sri Radhika bestow upon me the service of Her own lotus feet.

- 3) Her charming youthful delicacy negates the fame of the freshly-sprouted leaves. Her refreshing form is worthy of being served by the cooling moon, sandalwood paste, lotus flowers, and camphor. When She touches the master of the gopis, She dispels the burning heat of His lusty desires. May Sri Radhika bestow upon me the service of Her own lotus feet.
- 4) Although the goddess of fortune, Laksmi Devi, is adored by other youthful goddesses, who are themselves, glorified throughout the universe, still she is nowhere near Sri Radhika in the matter of beauty, praiseworthy youthfulness, or other divine feminine opulences. There is no one in the material or the spiritual worlds that is superior to Radhika in the expression of naturally loving pastimes. May Sri Radhika bestow upon me the service of Her own lotus feet.
- 5) She is very learned in many transcendental arts, such as performing in the rasa dance, singing, and joking. She is decorated with many divine qualities, such as loving nature, exquisite beauty, and wonderful garments and ornaments. Even among the cowherd damsels of Vraja, who are praised by the entire universe, She is the best in every way. May Sri Radhika bestow upon me the service of Her own lotus feet.
- 6) She possesses the opulences of eternal youthful beauty, eternal pastimes, and eternal love for Krsna. Her ecstatic feelings of love for Krsna cause the gopis, who are also in love with Krsna, to tremble. She is always attached to meditating on Sri Krsna's beautiful form, ornaments, garments, and pastimes. May Sri Radhika bestow upon me the service of Her own lotus feet.
- 7) She is graced with eight ecstatic symptoms (sattvika-bhava), such as trembling, perspiring, standing up on bodily hairs, tears, faltering of the voice, and so forth. She is adorned with different ecstatic emotional ornaments, such as impatience, joy, contrariness, and so forth. She is decorated with beautiful jewels that give total delight to the eyes of Krsna. May Sri Radhika bestow upon me the service of Her own lotus feet.
- 8) If She is apart from Krsna, for even half a moment, She becomes stricken with wretched suffering, restlessness, and a multitude of other ecstatic symptoms of separation. When She regains the association of Krsna after some effort, then all of Her anguish immediately vanishes. May Sri Radhika bestow upon me the service of Her own lotus feet.
- 9) It is very difficult for Parvati and other exalted goddesses to attain even a glimpse of Srimati Radharani, who is dear to Lord Krsna. But if someone glorifies Her by reciting these eight verses, then She who is delighted by Krsna's continuous association will grant the sweet nectar of Her personal service to that person, who thereby enters the assembly of Her similarly delighted girlfriends.

## VEDIC MANTRAS (SOLO)

### CATEGORIES :

CLASS LKG-UKG– 3 SHLOKAS – 1 MIN

CLASS 1<sup>ST</sup> TO 3<sup>RD</sup>– 3 SHLOKAS – 1MIN

CLASS 4<sup>TH</sup> TO 6<sup>TH</sup>– 5 SHLOKAS – 3 MINS

CLASS 7<sup>TH</sup> TO 9<sup>TH</sup>– 7 SHLOKAS – 5 MINS

CLASS 10 TO 12<sup>TH</sup>– 8 SHLOKAS – 6 MINS

### **CLASS LKG-UKG (Solo)**

1. Namō brahmaṇya devāya

<https://www.youtube.com/watch?v=PwDejsCnUz0>

namo brahmaṇya-devāya

go-brāhmaṇa-hitāya ca

jagad-dhitāya kṛṣṇāya

govindāya namo namaḥ

2. Krishna astakam

<https://www.youtube.com/watch?v=05UkekFntLE>

vasudevasutam devam kamsa-cānūra-mardanam  
devakī-paramānandam kṛṣṇam vande jagadgurum

3. Pancha Tattva Mantra

<https://www.youtube.com/watch?v=BKu-sF4DtEY>

Sri Krishna Chaitanya

Prabhu Nityananda

Sri Advaita Gadadhara

Srivasadi Gaur Bhakta Vrinda

## CLASS 1 TO 3<sup>rd</sup> (SOLO)

### 1. Isopanisad

<https://www.youtube.com/watch?v=8XjR7zvpkAo>

om̐ pūrṇam adaḥ pūrṇam idam̐  
pūrṇāt pūrṇam udacyate  
pūrṇasya pūrṇam ādāya  
pūrṇam evāvaśiṣyate

### 2. Bala Mukundastakam

First shloka from - [https://www.youtube.com/watch?v=\\_dAB6tlvtuc](https://www.youtube.com/watch?v=_dAB6tlvtuc)

karāravindena padāravindam  
mukhāravinde viniveśayantam  
vatasya patrasya puteśayānam  
bālam mukundam manasā smarāmi

### 3. Tulsi Pranama mantra

<https://www.youtube.com/watch?v=P7cZwhJ2IFY>

Vrindaya Tulsi Devyaya  
Priyaya Keshavasyacha  
Vishnu Bhakti Prade devi  
Styavatyai Namō Namah

## CLASS 4<sup>TH</sup> TO 6<sup>TH</sup>

Gajendra prayers

First 5 shlokas from -

<https://www.youtube.com/watch?v=ZWLA0KMKEu0&t=116s>

### 1. śrī-gajendra uvāca

om̐ namo bhagavate tasmai  
yata etac cid-ātmakam  
puruṣāyādi-bījāya

pareśāyābhidhīmahi

2. yasminn idaṁ yataś cedaṁ  
yenedaṁ ya idaṁ svayam  
yo 'smāt parasmāc ca paras  
taṁ prapadye svayambhuvam
3. na vidyate yasya ca janma karma vā  
na nāma-rūpe guṇa-doṣa eva vā  
tathāpi lokāpyaya-sambhavāya yaḥ  
sva-māyayā tāny anukālam ṛcchati
4. tasmai namaḥ pareśāya  
brahmaṇe 'nanta-śaktaye  
arūpāyora-rūpāya  
nama āścarya-karmaṇe
5. nama ātma-pradīpāya  
sākṣiṇe paramātmane  
namo girāṁ vidūrāya  
manasaś cetasām api

## CLASS VII TO IX – SOLO

KUNTI MAHARANI PRAYERS

First 7 Shlokas from - <https://www.youtube.com/watch?v=TV86LYLwyd8>

1. namasye puruṣaṁ tvādyam  
īśvaraṁ prakṛteḥ param  
alakṣyaṁ sarva-bhūtānām  
antar bahir avasthitam
2. māyā-javanikācchannam  
ajṣādhokṣajam avyayam  
na lakṣyase mūḍha-dṛśā  
naṭo nāṭyadharo yathā

3. kṛṣṇāya vāsudevāya  
devakī-nandanāya ca  
nanda-gopa-kumārāya  
govindāya namo namaḥ
4. namaḥ pañkaja-nābhāya  
namaḥ pañkaja-māline  
namaḥ pañkaja-netrāya  
namas te pañkajāṅghraye
5. yathā hr̥ṣīkeśa khalena devakī  
kaṁsena ruddhāticiraṁ śucārpitā  
vimocitāhaṁ ca sahātmajā vibho  
tvayaiva nāthena muhur vipad-gaṇāt
6. vipadaḥ santu tāḥ śaśvat  
tatra tatra jagad-guro  
bhavato darśanaṁ yat syād  
apunar bhava-darśanam
7. janmaīśvarya-śruta-śrībhir  
edhamāna-madaḥ pumān  
naivārhaty abhidhātuṁ vai  
tvām akincana-gocaram

## CLASS X TO XII - SOLO

Brahmsamhita prayers

From 8<sup>th</sup> shloka onwards in <https://www.youtube.com/watch?v=pRl6JFpCm7g>

1. yad-bhāva-bhāvita-dhiyo manujās tathaiva  
samprāpya rūpa-mahimāsana-yāna-bhūṣāḥ  
sūktair yam eva nigama-prathitaiḥ stuvanti  
govindam ādi-puruṣam tam ahaṁ bhajāmi
2. ānanda-cinmaya-rasa-pratibhāvitābhis

tābhir ya eva nija-rūpatayā kalābhiḥ  
goloka eva nivasaty akhilātma-bhūto  
govindam ādi-puruṣam tam aham bhajāmi

3. premāñjana-cchurita-bhakti-vilocanena  
santaḥ sadaiva hṛdayeṣu vilokayanti  
yaṁ śyāmasundaram acintya-guṇa-svarūpaṁ  
govindam ādi-puruṣam tam aham bhajāmi
4. rāmādi-mūrtiṣu kalā-niyamena tiṣṭhan  
nānāvātāram akarod bhuvaneṣu kintu  
kṛṣṇaḥ svayaṁ samabhavat paramaḥ pumān yo  
govindam ādi-puruṣam tam aham bhajāmi
5. yasya prabhā prabhavato jagad-aṇḍa-koṭi-  
koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnam  
tad brahma niṣkalam anantam aśeṣa-bhūtaṁ  
govindam ādi-puruṣam tam aham bhajāmi
6. māyā hi yasya jagad-aṇḍa-śatāni sūte  
traiguṇya-tad-viṣaya-veda-vitāyamānā  
sattvāvalambi-para-sattvaṁ viśuddha-sattvam-  
govindam ādi-puruṣam tam aham bhajāmi
7. ānanda-cinmaya-rasātmatayā manaḥsu  
yaḥ prāṇinām pratiphalan smaratām upetya  
līlāyitena bhuvanāni jayaty ajasram-  
govindam ādi-puruṣam tam aham bhajāmi
8. goloka-nāmni nija-dhāmni tale ca tasya  
devi maheśa-hari-dhāmasu teṣu teṣu  
te te prabhāva-nicayā vihitās ca yena  
govindam ādi-puruṣam tam aham bhajāmi